

The Twelve Traditions of PIR

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1. Our common welfare should come first; personal recovery depends upon PIR unity.
2. For our group purpose there is but one ultimate authority -- a loving higher power as this may be expressed through our group conscience. Our leaders are but trusted servants; they do not govern.
3. The only requirement for PIR membership is a desire to recover from our addictions and an interest in psychedelics and/or plant medicines as an aid to our process.
4. Each group should be autonomous except in matters affecting other groups or PIR as a whole.
5. Each group has but one primary purpose -- to pursue recovery and help others to as well.
6. Any PIR group or PIR as a whole ought never endorse, finance, or lend the PIR name to any related facility or outside enterprise, lest problems of money, property, or prestige divert us from our primary purpose.
7. Every PIR group ought to be fully self-supporting, declining outside contributions.
8. PIR should remain forever nonprofessional, but our service centers may employ special workers.
9. PIR as such ought never be organized; but we may create service boards or committees directly responsible to those they serve.
10. PIR has no opinion on outside issues; hence the PIR name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, TV, film, and other public media. We need guard with special care the anonymity of all fellow PIR members.
12. Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.

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