



THE 12 TRADITIONS OF PSYCHEDELICS IN RECOVERY

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1. Our common welfare should come first; personal recovery depends upon PIR unity.
2. For our group purpose, there is one authority: loving-kindness, as expressed through our group conscience. Our leaders are trusted servants, they do not govern.
3. The only requirement for PIR membership is an interest in psychedelics and/or plant medicines to aid our recovery process; however, PIR does not endorse the use of any substances.
4. Each group should be autonomous except in matters affecting other groups or PIR as a whole.
5. PIR's primary purpose is to pursue recovery and help others do the same.
6. PIR groups or PIR as a whole ought to refrain from endorsing, financing, or lending the PIR name to any related facility, outside enterprise, or individual, lest problems of money, property, or prestige divert us from our primary purpose.
7. PIR as a collective is entirely self-supporting, declining outside contributions.
8. PIR service work is voluntary, but we may employ special workers.
9. PIR may create service boards or committees directly responsible to those they serve, however, PIR functions in the spirit of allowing all members an opportunity to volunteer.
10. Individual PIR members have a variety of opinions on outside issues; however, members remain mindful that PIR is an inclusive program and are respectful when sharing and listening about sensitive topics. PIR, as an organization, has no opinion on outside issues.
11. At a public level, we may self-disclose our involvement in PIR if we do not proclaim to represent the organization. As members of PIR, we respect and protect all members' anonymity.
12. The spiritual intention of PIR is to create diverse, safe, and sacred spaces for all who wish to recover...always striving for humility over hubris and principles before personalities.